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**SECOND  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
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Complete if Known

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|----------------------|------------------------|
| Application Number   | 10/546,006             |
| Filing Date          | August 18, 2005        |
| First Named Inventor | Jeong Chang Lee et al. |
| Examiner Name        | HENRY S HU             |
| Attorney Docket No.  | 1033622-000017         |

Sheet 1 of 1

**U.S. PATENT DOCUMENTS**

| Examiner Initials | Document Number-Kind Code | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant<br>of Cited Document | Pages, Columns, Lines<br>Where Relevant Passages<br>or Figures Appear |
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| US-               |                           |                                |  |   |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initials | Foreign Patent Document<br>Country Code <sup>1</sup> , Number,<br>Kind Code | Publication Date<br>(MM-DD-YYYY) | Name of Patentee or<br>Applicant of Cited<br>Document | STATUS      |                        |                      |                  |      |          |                             |
|-------------------|---|----------------------------------|---|-------------|------------------------|----------------------|------------------|------|----------|-----------------------------|
|                   |   |                                  |   | Translation | Partial<br>Translation | Eng Lang.<br>Summary | Search<br>Report | IPER | Abstract | Cited in Spec /<br>Pg No(s) |
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|                   |   |                                  |   |             |                        |                      |                  |      |          |                             |
|                   |   |                                  |   |             |                        |                      |                  |      |          |                             |

<sup>1</sup>Enter Office that issued the document, by the two-letter code**NON-PATENT LITERATURE DOCUMENTS**

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| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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**\*Copy attached.**

|                    |            |                 |            |
|--------------------|------------|-----------------|------------|
| Examiner Signature | /Henry Hu/ | Date Considered | 06/11/2009 |
|--------------------|------------|-----------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

**ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /H.H./**